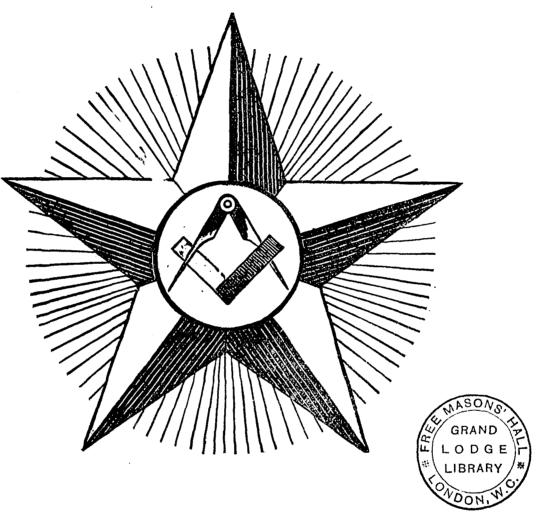
THE

MASONIC STAR

A Weekly Iournal and Record of Freemasonry at Home and Abroad.



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VOL. I.

"In such indexes, although small
To their subsequent volumes, there is seen
The baby finger of the giant mass
Of things to come."

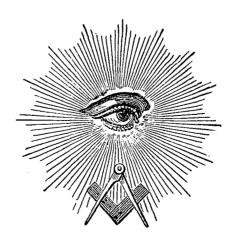
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LONDON:

Printed by ADAMS BROS., at the "Adambury Press," 59, Moor Lane, E.C., and Published at 123, 124 and 125, Fleet Street, E.C.

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MASONIC STAR

A Meekly Journal and At Home

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Record of Freemazonry and Abroad.

PENNY.

ANNUAL SUBSCRIPTION, including Inland Postage, Six Shillings and Sixpence.

[REGISTERED AS A NEWSPAPER for Transmission Abroad.

Vol. I.

THURSDAY, AUGUST 23RD, 1888.

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"WE MEET UPON THE LEVEL."



N presenting this, the first number of a weekly journal the great aim of which will be to set before its readers all matters of interest which will affect the great Masonic Brother-

hood, it cannot be otherwise than necessary that we should explain the nature of our intent, the reasons which have induced the venture, and the lines upon which we hope to raise a superstructure perfect in all its parts and honourable to the builders.

The English Craft has already two weekly publications which have for some years past faithfully done good service to Freemasonry; and although doubtless we may be by them considered as intruders into their presumed especial domains, it will be our earnest endeavour to avoid all things outside our own independent working which could possibly disturb the good relations ordinarily existing between journalists. Our first desire is to place within reach of those who seek to be informed of current events in Freemasonry, but object to so large a contribution to masonic journalism as has been heretofore required from them, a weekly record of interesting occurrences and communications at a price so nearly nominal that no individual member of our Order could possibly

consider his outlay extravagant. We believe there is a large field for our labour in this respect, and that the addition of a third masonic organ, at a third of the cost of our larger contemporaries, will be hailed with satisfaction by thousands of our brethren who have hitherto been debarred from sharing in the gratification resulting from acquaintance with masonic doings from week to week. And in this regard we have every confidence that our venture will be pecuniarily beneficial to ourselves: that whilst we shall be making provision for a great want we shall secure adhesion to our principles and a ready sale for the medium of their expression. Thus a mutual obligation would in reality become a mere interchange of benefits, and both subscribers and proprietors would "meet on the level."

The intention of The Masonic Star is to act squarely and independently of all external influences; to discuss Masonic questions temperately and with strict impartiality; to uphold in all controversy the rules and constitutions of Freemasonry; to be candid yet kind in all its reports, and where persons are concerned to give to every man his just due, and that without distinction. Whilst Temperance shall restrain us on all occasions when expressing our own opinions, Fortitude shall be our constant companion when strength of argument is necessary to expose a wrong; Prudence shall regulate our reason and judgment when reflecting on the circumstances which may surround the actions of others; and above all, Justice shall be our standard when exercising our efforts to point out the principles of equity in any given direction. shall keep in view before us at all times those emblems which adorn our Brotherhood, and endeavour to promote to the utmost of our humble ability the best interests of the Craft we love so dearly.

Secretaries of Lodges and Scribes of Chapters, &c., will greatly oblige us by forwarding notices of forthcoming meetings, and information relating to Masonic matters of local or general interest to the Craft. Every attention shall be given to their requirements in respect of same, and we shall be happy at all times to reciprocate their favors to the full extent of our power.

N.B.—If Worshipful Masters of Lodges, or Secretaries of Lodges of Instruction, should fail to receive a copy of this number of The Masonic Star, a communication to the Editor is solicited, and the omission shall be rectified.

Lodge Officers.

THEIR QUALIFICATIONS, DUTIES AND RESPONSIBILITIES.

ISTINCTIONS amongst men are necessary to preserve subordination." Such are the words of the Masonic Ritual in explanation of our symbol of equality the Level. it seems paradoxical that where perfect equality springing out of mystic union exists, there should be such "distinction" as is expressed by the appointment or election of "rulers and governors, supreme and subordinate." But, in point of fact, there is no paradox. The constitution of our Order and its laws and regulations are of a purely democratic character, and every brother has the exercise of an equal right in respect of the manner in which, and the persons by whom, the conduct of proceedings, not only in his own Lodge, but in that higher body from which its character is derived, shall be undertaken. In the universal suffrage by which each subscribing Member of the Craft can declare his own mind as to who should in the first place rule and govern his particular Lodge and be his legitimate delegate for the purpose of subordinate appointments therein, and in the second place his representative in the election of the "Chief Head and Ruler," is to be found that equality which is one of the characteristics of our Order. It is, therefore, of the utmost importance that the great power which such equality confers should be not only carefully preserved but iudiciously exercised, and that each and all of its possessors should know how to use it as occasion may require. We purpose to submit our views on this matter, and set before our readers, from week to week, what we hope may be valuable hints and information as to the qualifications which candidates for office should possess, the nature of the duties which devolve upon them in their respective appointments, and the responsibilities which attach to them in regard to the faithful discharge of such duties. Without further argument in support of our intention than is above written, we introduce the first of our Lodge Officers,

The Woyshipful Master.

THERE are many Members of our Craft who have no conception of the symbolism connected with the important and dignified position of the Chief Ruler of a Lodge of Freemasons. Beyond the statement that his Collar of Office is the highest honour it is in the power of the Lodge to bestow, their minds are perfectly unenlightened as to the attributes which distinguish his title of "Worshipful Master." The gavel with which he has been entrusted for purposes of Order merely completes in their estimation the necessary complement of ordinary Chairmanship; for they have forgotten, if indeed they have ever heard, the solitary reference to his grand prototype, which in the course of ceremonial is, or should be, enunciated. In order that they might well consider before using their prerogative of suffrage, such Brethren should know that the occupant of the Eastern Chair is the representative of King Solomon, and is the chief of the three pillars which support a Lodge. His symbol, as such support, is the Ionic Column of Architecture, denominated by Freemasons the Pillar of Wisdom, representing which his business is to exert his judgment and penetration in contriving the most proper and efficient means for completing the intended work of whatsoever nature it may be, or, in other words, to instruct his Brethren in all matters connected with the system of Freemasonry. To qualify him for such position and business, it should be absolutely necessary, and not merely presumed, that he should possess in an enlarged degree those several excellences which are set forth in the questions addressed to him prior to his Installation. He should have evinced during the whole of his Membership and by the discharge of the duties of subordinate offices his untiring zeal on behalf of the Institution and the welfare of his Lodge, and have acquired administrative skill as well as a knowledge of the science and its landmarks. His courtesy of manner should be beyond all question, for, unless the "suaviter in modo" is combined with the "fortiter in re," offence is easily given and frequently too readily taken. There should be no reservation in the matter of firmness of principle, for any lapse in that respect cannot fail to bring discredit on Master and Lodge alike. He should be well conversant with ceremonial ritual and fully understand its meaning both in regard to symbolism and verbiage, for insufficiency in that regard excites feelings of shame and regret amongst the Brethren for the choice they have made in selecting him for supreme authority. And whilst thus referring to some few of the many qualifications for the position of Worshipful Master, we cannot refrain from condemning that departure from ancient practice by which the presentation to a Board of Installed Masters, for the purpose of ascertaining and reporting on the suitability of candidate for the Master's Chair prior to his election is made void and of no effect. On this subject we shall probably dilate at greater length in future issues. As matters now stand, except as to some most honourable exceptions, the presentation of a Candidate to a duly qualified board before Installation is entirely neglected. and thereby one of the greatest safeguards to the general welfare of our Lodges removed.

The duties of the Worshipful Master during the period of his tenure of Office are at once onerous and numerous. In him, not-withstanding the share in the well-ruling and governing of the Lodge which his Wardens have, is vested the chief power and the fullest responsibility. His, therefore, should be a master mind, strong in judgment and purpose, and subject to no extraneous controlling influence which might interfere with the general good. Whilst he should not stray from beaten tracks which have led to perfect working and harmonious relaxation, there might arise opportunities for still further advancing the quality of the former and

increasing the enjoyment of the latter. In such instances what his predecessors have or have not done should be no consideration of his, if otherwise certified that he thinks aright. So shall the Master mind do Master's work, and setting aside faulty stereotyped custom and dull routine make still further progress in liberal art and Amongst the most important of the Worshipful Master's duties is that of selecting his principal Officers, and herein he may advance or retard his Lodge, as he may prove firm, or otherwise, in his nominations. We are not alone in thinking that if Brethren have not previously made themselves fully able to discharge the obligations they are generally so ready to take when offered to them, they should not be chosen for Officers of a Lodge, rota, social position, or any other external influence notwithstanding. And this equally applies to the Offices below the Chairs, in respect of which our subsequent articles will contain remarks. a particular duty relating to the proper record of all proceedings in his Lodge and of the financial accounts, we need only refer to the requirements of the Book of Constitutions, with the full contents of which every Worshipful Master should consider it a point of honour to be thoroughly acquainted. Amongst other responsibilities that devolve upon him is the maintenance of peace and harmony within his Lodge, for which purpose he is armed with the power to enforce strict, immediate and effective control, such as no other body or society of men on earth, no meeting or assemblage, is under; and it is distinctly his own fault if he permits the slightest departure from Masonic discipline, whilst it is equally his privilege to use the power with which he has been entrusted in the promotion of the prosperity of the Lodge and the happiness of its members.

In the matter of example following upon precept there is yet another responsibility which devolves upon the occupant of the Chair of K.S., for nothing can possibly be so injurious to the welfare of Freemasonry than that the Brethren should find in the person of their ruler and the exponent of all the moral teachings of the Order one who does not himself practice that which he professes and counsels others to pursue; and moreover, as the "profane" judge, and reasonably so, of the character and respectability of the Institution by the general demeanour of individuals connected therewith in their every day life, a more than ordinary responsibility attaches to the sayings and doings of its recognised leaders and rulers, and any lapse from the ordinary duties of morality on their part is visited with proportionate severity on the general body of

The Installation by the W.M. of a Lodge of his successor to the chair of K.S., although not one of the canons of Freemasonry, is nevertheless a duty which should devolve upon and be performed by him as the crowning work of his year of office. The delegation of that duty to any other Brother is tantamount to a confession of inability, which derogates from the proud title of "Past Master of the Art," and materially lessens the satisfaction with which the customary acknowledgment of perfect service may be regarded alike by the recipient as by those who are aware of the insufficiency of merit. The P.M.'s presentation jewel is, or should be, a mark of the fullest appreciation of the thorough discharge of all precedent duties, and an evidence that the wearer thereof can afford all necessary instruction in respect of every Craft ceremonial.

Amongst other duties and responsibilities of the W.M. may be briefly stated—(for space in this number is wanting for a fuller exposition)—the importance of observing punctuality in the opening of the Lodge, and the calculation of time so as to ensure a calm and deliberate performance of the work set out by him on each occasion of meeting; the prevention of any breach of constitutional law by the introduction of regalia or symbols, as jewels, &c., not in strict accordance with pure and ancient Masonry; the retention in his own hands of the fees for which he will have personally to account to the Grand Lodge; and the cautious exercise of any privilege arising out of custom (for there is no direct authority given him except under peculiar circumstances) for the admission of any person for initiation unless such candidate shall have been regularly proposed and seconded in accordance with the rules of the Constitution. On these points, and on others which may be of equal interest, we propose on some future occasion, and after having directed attention to the duties of other Officers, to address our readers. Our next article will introduce the Senior Warden,

We launch our venture amidst the hearty good wishes and promises of a very large number of our Masonic friends and acquaintances, who give us such encouragement as will stimulate us to the utmost exertions to make our Journal a useful and popular exponent of the Craft. Whatever former misgivings there may have been as to the proportion of reading Freemasons to the many thousands of Brethren connected with our Order, we indulge the hope that we shall be enabled to make our pages of great interest to all. The Masonic Star shall be their paper if they please to make it so, and we their faithful and zealous servants. If they will support us in our laudable undertaking—for laudable it is admitted to be on all hands—we shall shine, we hope, for many years: and it will rest with the great majority of our fellow-craftsmen to intimate the period at which our endeavours should terminate. Meanwhile, we cherish the fondest anticipations of success, and banish all apprehension of disappointment, for

"Doubts are traitors, And make us lose the good we oft might win By fearing to attempt,"

CONSECRATION OF A NEW LODGE.

St. Pancras.—No. 2,271, August 4th, at Midland Grand Hotel, St. Pancras, London, by the Grand Secretary, V.W. Bro. Shadwell, H. Clerke. First W.M., Bro. Sir R. N. Fowler, Bart. P.G.W.; S.W., Bro. John Powdrell, M.D.; and J.W., Bro. H. R. Graham. Bro. W. A. Scurrah, P.P.S. of W. Middlesex, is the first appointed Secretary.

The Masonic "Poet's Corner."

(Original and Selected.)

THE LEVEL, PLUMB, AND SQUARE.

"We meet upon the Level: we part upon the Square;' What words of glorious meaning those words Masonic are! They fall like strains of melody upon the listening ears, As they've sounded "Hallelujahs" through the world, three-thousand

We meet upon the Level, tho' from every station brought, The monarch from his palace, the labourer from his cot; For the one must leave his diadem outside the Mason's door. And the other finds his true respect upon the chequered floor.

We act upon the Plumb, 'tis our MASTER's great command; We walk upright in virtue's ways, and turn to neither hand; Th' All-Seeing eye, which searches hearts, can bear us witness true That still we strive to honour God, and give each man his due.

We part upon the Square, for the world must have it's due; And we mingle with the multitude, yet keep our secrets true; And the influence of our gatherings in memory is green, As we long upon the Level to renew the happy scene.

There's a place where all are equal,—we are journeying to it fast; We shall meet upon the Level there, when the gates of death are passed:

We shall stand before the Orient, and our MASTER will be there, To try the blocks we offer with His own unerring square.

We shall meet upon the Level there, and never thence depart; There's a Mansion, bright and glorious, set for the pure in heart; There's an everlasting welcome from the hosts assembled there, Who have met upon the Level and have parted on the Square.

Let us meet upon the Level then whilst patient labouring here; Let us meet and let us labour, though the toil may be severe; Already in the western sky the signs bid us prepare To gather up our working tools, and part upon the Square!

Hands round, ye Royal Brotherhood, close in the golden chain; We part upon the Square below, to meet in Heaven again; The ties which have been sundered here shall be united there. And none be lost around God's Throne who've parted on the Square!

ROB. MORRIS, LL.D.,

By permission.

Masonic Poet-Laureate.

WE deeply regret to have to announce in the very first number of our Journal the death, on the 31st ult., of Bro. Dr. Rob. Morris, the author of the above poem, which we had selected as the most appropriate for our Masonic Poet's Corner. This veteran craftsman, during an active life extending over seventy years, was well known, more particularly throughout America, as a Masonic Historian. Lecturer, and Poet Laureate of the Fraternity; and a most enthusiastic member of our Order. We had the honour of his personal acquaintance and his companionship when he last visited England, and the great benefit of his advice on many literary matters even to a recent and encouraging opinion and recommendation in respect of THE MASONIC STAR. We have his full authority to utilize his several poems in aid of our pages, and trust thereby to do our part in keeping green the memory of so thorough an exemplar of Freemasonry, as well in practice as in precept.

At the date of the first publication of our contemporary, The Freemason," March, 1869, there were 1,255 Craft Lodges on the Register of the Grand Lodge of England. The last warrant granted by the M.W.G. Master, and announced at the last Quarterly com-munication, is numbered 2,266, showing an addition of more than a thousand Lodges during 19 years, or an average increase of one Lodge per week throughout that period. Of Royal Arch Chapters there were at the former date 391; there are now 670. Mark Master Masons' Lodges numbered 101; they now number 391. Rose Croix Chapters have increased during the 19 years from 29 to 107; and Red Cross Conclaves from 14 to 150. We are emboldened by these figures to believe that there is plenty of room for The Masonic Start even as the third of English Masonic periodicals: MASONIC STAR, even as the third of English Masonic periodicals; always of course reserving to the Craft the right to judge us on our merits. We may not command business, but at least we will endeavour to deserve it.

We are compelled to omit from this number many items of information which have been kindly forwarded to us. The limit of our space is determined until we shall have ascertained what support the Craft will accord our paper. In proportion to that support we shall increase the size of The Masonic Star, or,—well, we don't like to suppose that English Freemasons will not keep a penny journal going, but should that prove to be the case we must abandon the enterprise. If we are assisted by a reasonable average of subscribers per Lodge we shall endeavour to shine with some amount of brilliancy.

In our supplemental sheet will be found a Subscription Form, upon the return of which to our publisher in something like reasonable numbers will greatly depend our extension of these pages to cover the known wants of many Brethren for Masonic information.

The Masonic Star.

THURSDAY,



AUGUST 23, 1888.

Published every Thursday Morning, price ONE PENNY, and may be had from all Newsagents.

Subscribers to The Masonic Star residing in London and the Suburbs will receive their copies by the first post on Thursday MORNING. Copies for Country Subscribers will be forwarded by the Night Mail on Wednesday.

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All other communications, letters, &c., to be addressed "Editor of THE MASONIC STAR, 38, Bow Lane, London, E.C."

Original Correspondence.

To the Editor of THE MASONIC STAR.

Dear Sir and Brother,

I heard for the first time in the City to-day of the birth of a New Masonic Weekly Paper under the above title, to be published for one penny. I heartily wish it success, and think there is plenty of room for it as a medium of Masonic information, and that at the price named it will be readily purchased by the whole of the Craft. It is pretty well admitted as a commercial principle that cheap mediums of communication, either of news or advertisements, if conducted on sound impartial principles, will pay well, and be a boon to the public. I trust this new-born babe may shine and prosper.

I am, dear Sir and Brother,

44, Darnley Road, Hackney, 20th August, 1888.

Yours faithfully,
WALTER E. GOMPERTZ, P.M., 869, P.Z., 141, and Secretary, 1475.

To the Editor of THE MASONIC STAR.

Dear Sir and Brother,

We are pleased to hear that the Craft is about to have the advantage of a New Journal at a low price. I write in the name of many of my Masonic acquaintances, and on their behalf, as well as

for myself, give you "hearty good wishes."

By the bye, if, as we presume, your pages will be open for discussion of Masonic questions, I should like to ask you, also for self and friends, what is the law or custom in regard to the expression of "hearty good wishes" in a Lodge. Of late there seems to be a great divergence of opinion as to the propriety of such expression at the close of our respective meetings. Probably some of your readers could enlighten us if you would give them opportunity.

Promising support to The Masonic Star, believe me,

August 18th, 1888.

Yours fraternally, J. OLIVER, P.M.

Answers to Correspondents.

S.W.—Thank you for your good wishes; and many more thanks for the suggestion you have made. We shall endeavour to profit by it.

ALPHA.—Never fear! we know how far we can properly go in relation to Masonic publicity, and shall carefully observe the limit imposed upon us by our obligations.

J. Solfro, P.M.—Your assistance in the manner you propose will be most valuable. We had arranged, prior to receipt of your letter, that the W.M. of each Lodge, and the Secretary of each Lodge of Instruction, should receive a copy of this unplace so in that we have a weighted activities. and the secretary of each Lodge of Instruction, should receive a copy of this number, so in that we have anticipated you, but the other matters of advice are open questions which we will give the fullest consideration and probably adoption. Meanwhile, thank you, very much.

J. O.—We saw the publication you refer to in a well-known weekly periodical. There is much in it that we would rather not have seen, but nothing of injurious importance to the Craft. We could show you much more in print than that outleds avadages.

article produces. Woods. You will note that we use your esteemed contribution. Your letter shall have attention.

We have been asked to state our opinion as to the policy and propriety of permitting newly accepted members of our Order to exercise their voting power in regard to the affairs of the Lodge in which they accept membership before they shall have qualified to "take their seats in a Master Mason's Lodge." We consider it neither politic nor proper, and will give our reasons in a future issue Meanwhile the subject is worth the consideration of our readers.



"For the Master to lay lines and draw designs upon."

The Editor, to the English Craft:— BRETHREN.

It has been said that too much publicity is given to the proceedings of Freemasonry in the present day, and that "Cowans" can gain intelligence with regard to our esoteric mysteries and hidden meanings with greater ease than in ancient times. Therefore, it is argued by some, there should be no "light" whatever communicated beyond the four walls of the Lodge itself, nor instruction afforded to any but those who seek it from the lips of qualified teachers. It is a great mistake in this age of enlightenment to suppose that it could be possible to work in darkness with impunity. The absolute necessity which arises by contact with the outer world in the discharge of the duties we undertake on behalf of many sections of the great human family prevents the possibility of shrouding from some amount of publicity the entire arcana of our Order. But there is this distinction, that whilst it is not advisable that darkness should altogether prevail, the light which is permitted should be meted out with the utmost discrimination. Let us hasten to assure our readers that such discrimination will characterise the pages of The Masonic Star. But little which has not already in some form or other passed through the press, although it may most probably be clothed in other language, "the same figure in a new dress," will appear in our columns. To those who "strain at gnats and swallow camels," who condemn Masonic writings yet use pernicious and misleading "books" to find a royal road to knowledge which never yet was made, we say in all kindness and courtesy do not too readily wisinday our intent but noticetly avoid the developnot too readily misjudge our intent, but patiently await the develop-ment of our plans and designs. If these in any degree offend against the ethics of Freemasonry, then let our condemnation be full and complete in every respect; but should they, on the contrary, be considered deserving of acceptance, we trust the contract for executing the work we shall have designed will receive the support we now solicit.

THE EDITOR.

These be days of Royal Commissions and Committees of Enquiry, of doubtings and mistrusts, insinuations and charges, scrutinies and investigations, and not infrequently of "searches for needles in pottles of hay!" "Our Boys'" School is, it appears, not to escape the trouble and expense attending the catechism of certain quidnuncs, for the most part we regret to observe anonymous, who fancy that a shadow here and there in the elevation of a noble building must of necessity be purposely "dark corners" in which all sorts of evil designs can be devised and nurtured. We had intended giving expression to our own opinions on recent events relating to the School in this the first number of our journal, but the necessary self-introductions and preliminary notices of our plans and designs have lessened the space at our disposal, and we shall defer our remarks till next week.

There is plenty of time for deliberation in respect of past and future management of the Boys' School, and the appointed enquiry need not be too greatly hurried. Meanwhile, however, it will be very regrettable if a certain resolution. passed in a Provincial Grand Lodge and having a tendency to lessen the support which the School requires should become anything more than an exception to the exercise of true Masonic feeling towards the institution now the subject of, as we believe, so much slander and misrepresentation. Fiat justitia rnat Calum! by all means, but don't let the Boys suffer.

By-the-bye, we may ask whether "Our Boys'" School is a benevolent or a charitable institution? There's a vast difference in the meaning of the respective terms! We incline to the belief that the Craft have long ceased to look upon nur boys and girls as "objects;" and with this regard it would almost seem that the scale of Charity expenditure is scarcely applicable to what the Craft desires in connection with our benevolent institutions.

Amongst other matters relating to the Boys' School, a paragraph which recently appeared in more than one London newspaper has been the subject of discussion, as well at the recent Quarterly Court of Governors as at a subsequent General Committee. It had been publicly stated that the circumstances of the nearest relative of a pupil now in the institution had considerably bettered since the date of his entry, and it was suggested that the privileges obtained by his election ought therefore to be withdrawn or, at any rate, that a more necessitous case should take his place. But that a positive denial of a statement evidently made in good faith and in a spirit of fair dealing, but without a perfect knowledge of surrounding circumstances, is advisable alike for the institution as for the parties concerned, we should not have referred to it. It may, however, be satisfactory to the general body of subscribers to know that, after the closest possible investigation and most satisfactory explanation from wellknown brethren, the authorities can see no reason for disturbing present arrangements; and the supporters of the School may be assured that in respect of this case no wrong whatever has been done.

Reports of Lodge Meetings.

Our Reports and Intelligence Columns we purpose placing at the disposal of Secretaries and Members of Lodges who may be willing to assist our endeavours to spread information. We shall increase the number of our pages as may be found necessary to meet their requirements, but must respectfully request them to condense, as much as they consistently can, the information they may be disposed to send us.—Address: Editor, The Masonic Star, 38, Bow Lane, London.

** The list of Annual Subscribers to The Masonic Star has been opened most satisfactorily, and we shall be pleased to hear from other Brethren willing to support us.

MEETINGS, AUGUST 1st to 23rd.

PROVINCIAL GRAND LODGES.

ESSEX.—August 9th, at the Corn Exchange, Colchester, the Provincial Grand Master, the Right Hon. Lord Brooke, M.P., presiding. The audit reports showed satisfactory balances in favour of the general and charity funds respectively. The increase in number of Lodges in this province since 1882 has been from 19 to 28, and of members from 866 to 1,260. The Province had subscribed this year to the several Institutions £1,335. The Deputy Grand Master, V.W. Bro. F. Philbrick, Q.C., was re-appointed D.G.M., and Bro. Andrew Durrant was re-elected (for the tenth year) Treasurer. The Provincial Grand Officers for the year were invested. Ten guineas were voted to the R. M. I. Boys, and, on consideration of the special circumstances which had interfered with the success of the recent festival of that institution, a further sum of ten quineas was voted from the general fund in support of the same school. Ten guineas, were also voted to the R. M. B. I. for the aged, and to the Eastern Counties Asylum for Idiots respectively. Five guineas were also voted to Bro. Sarel on his resignation of the Office of Grand Tyler, which he had held for several years. After Provincial Grand Lodge had been closed the brethren dined at the Cups Hotel, the Provincial Grand Master presiding.

Hampshire and I. of W.—August 14th, at Corn Exchange, Ringwood, the Provincial Grand Master, W. W. B. Beach, M.P., presiding. Reports were highly satisfactory, and result of audit showed a balance of £454 in hand, and irrespective of invested funds. Thanks were voted by acclamation to Bro. R. J. Hooper-Rastrick on his withdrawal from the office of Provincial Grand Treasurer, and in his stead Bro. J. W. Gieve, Secretary of the Hampshire Lodge of Emulation, was elected. Bro. J. E. Le Feuvre, P.G.D., was re-appointed Deputy Provincial G.M., and Bro. Edward Goble, 309, whose recent severe domestic affliction called forth a cordial vote of condolence, was re-appointed Provincial Grand Secretary. The appointment and investment of the Provincial Grand Officers of the year completed the business of the meeting, and subsequently the Brethren dined at the Town Hall.

NORTH AND EAST YORKSHIRE.—August 8th, under the banner of the Richmond Lennox Lodge, No. 123. Bro. T. Chapman Denham W.M., at the Town Hall, Richmond, Bro. the Earl of Zetland, Prov. G. Master, presiding. The usual reports and audits were submitted and approved. A handsome sword of state was presented to the Prov. G. Lodge by the Prov. G. Master, who afterwards appointed and unvested his officers for the year, amongst whom were re-appointed, Bro. the Hon. W. T. Orde-Powlett as D.P.G.M., and Bro. M. C. Peck, G. Std. Br. Eng., as Provincial Grand Secretary. The Brethren subsequently dined at the King's Head Hotel and a pleasant evening was passed before separating.

PRIVATE LODGE MEETINGS.

AUGUST 1ST TO 22ND.

GALLERY—No. 1928—Aug. 1st. Emergency at Brixton Hall, London, S.W. Bro. John Duckworth, W.M.—Mr. F. W. G. Glaser, London Correspondent of the National Zeitung, and Mr. E. L. Drogrez of the Daily Telegraph were initiated. Five guineas were voted on the behalf of the widow of a deceased brother, formerly a member of the Lodge. Personal donations were also made to the same fund, amongst them being one of five guineas from the Right Hon. the Lord Mayor of London, Bro. Polydore de Keyser. Bro. Wallace Husk, Organist, presented the Lodge with a valuable harmonium, for which a hearty vote of thanks was accorded.

AMHERST — No. 1223 — August 4th at Riverhead, Kent, Bro. Sparrowhawk, W.M. The ordinary business of the Lodge was followed by a repast at which opportunity was taken for the presentation of a testimonial of acknowledgment to Bro. J. H. Jewell, for past services as Secretary of the Lodge, and of esteem towards his wife and himself on the celebration of their golden wedding. The present to Mrs. Jewell took the form of a handsome bracelet, and that to Bro. Jewell a massive ring; and each bore a suitable inscription with special reference to the happy event thus commemmorated.

TREDEGAR LODGE OF INSTRUCTION, No. 1625.—We are requested to state that the Ceremony of Installation, Bro. B. Stewart, W.M., will be worked in this Lodge of Instruction, at the Wellington Arms, Wellington Road, Bow, E., on Thursday, the 30th inst., at 7.30 p.m.

We desire to call the attention of brethren in the provinces to an arrangement in our Tabulated List of Lodge and Chapter Meetings, whereby residents of and visitors to some of the most prominent Masonic centres in England can, at a glance, ascertain the date and place of the next ensuing meeting of each Lodge and Chapter respectively. This list shall be extended if desired, and circumstances will permit. Meanwhile, we ask indulgence for any trifling errors, should there be any, and solicit the assistance of those who can afford the requisite information to make the list perfect in every respect.

The collection of copies of summonses of our Craft Lodges and Royal Arch Chapters is not only an interesting pursuit, but has an amount of usefulness connected with it which commends the practice to such of our brethren as recognise the importance of preserving for future references, and, perhaps, after very many years, Masonic records of present occurrences. Bro. Ferry, P.M., 65, has requested us to call attention to his wishes, as expressed in our advertising columns, and we do so with considerable pleasure. having been ourselves enabled to assist him a little, and being desirous of affording him further help.

Metropolitan and Provincial Lodge and Chapter Meetings,

For the current week, compiled from the Cosmopolitan Masonic Calendar (G. Kenning, London). This table is correct as to days of meeting named in the respective Warrants or Charters. In some instances, however, the Lodges, &c., may be out of session, and further enquiry may be necessary to prevent disappointment.

ABBREVIATIONS.

Lo., Lodges; R. A. C., Chapters; Mk., Mark Lodges; R. Cr., Rose Croix Chapters; R. X., Red Cross Conclaves; F. M. H., Freemasons' Hall, London; F. M. T., Freemasons' Tavern, London; M. C., Masonic Club; M. H., Masonic Hall; M. R., Masonic Rooms; M. T., Masonic Temple; P. R., Private Rooms; Hot., Hotel; Tav., Tavern; C. H., Coffee House; To. Ha., Town Hall; Rt., Restaurant.

Metropolitan Todges and Chapters.

"All Lodges held within Ten Miles of Freemason's Hall, London, are London Lodges."—General Laws and Regulations.

No. of Lodge.	NAME OF LODGE AND CHAPTER.	PLACE OF MEETING.	No. of Lodge,	NAME OF LODGE AND CHAPTER.	PLACE OF MEETING.
65 507 766 1421 1524 1658 1816 2192 R.A.C.	THIS DAY, (4th) THUR HOUSE COMMITTEE, GIRLS' No Lodge meeting Prosperity United Pilgrims William Preston Langthorn Duke of Connaught City of Westminster Skelmersdale Victoria Park Highbury	SDAY, AUGUST 23rd. SCHOOL, F. M. H. AT 4. These Lodges will resume meetings on 4th Thursday (27th) September. Anderton's Hotel, Fleet Street.	2105 79 1745 1828 1580 141 186 1158 1441	(4th) MONDAY, Cama Pythagorean Farringdon Without Shepherd's Bush (4th) TUESDAY Cranbourne Faith Industry Southern Star (Last) WEDNESDA Temperance-in-the-East	AUGUST 27th. Mitre Hotel, Hampton Court. Will resume on 4th Mon. (24th) Sept. AUGUST 28th. Red Lion, Hatfield. Will resume on 4th Tues. (25th) Sept.
780 R.A.C. 1602 1541 1329 1679 2048 2087 R.A.C. 1777	Sir Hugh Middelton (4th) SATURDAY Alexandra Palace Sphinx Henry Muggeridge Henry Levander Electric	Will resume on 4th Friday (28th) Sept. Cock Tavern, Highbury. 7. AUGUST 25th. Imperial Hotel, Holborn Viaduct. Will resume on 4th Satrdy. (29th) Sept.	753 754 1056 1540 65 507 766 142 1524 1563 1658 1816 2192	Prince Frederick William High Cross Victoria (Last) THURSDA GENERAL COMMITTEE, GIRI Prosperity United Pilgrims William Preston Langthorne	Will resume on last Wedy. (26th) Sep Y, AUGUST 30th. LS' SCHOOL, F.M.H. AT 4.

Provincial Todges and Chapters (Targest Centres).

BIRMINGHAM—16 Lodges, 6 Chapters. Bradford—5 Lodges, 2 Chapters—continued.	No. of Lodge.	NAME OF LODGE OR CHAPTER.	PLACE OF MEETING.	No. of Lodge.	NAME OF LODGE OR CHAPTER.	PLACE OF MEETING.			
Athol	BIRMI	NGHAM-16 LODGES, 6 CHA	APTERS.	BRADE	Bradford—5 Lodges, 2 Chapters—continued.				
74 Athol 28th Aug M. H., Severn Street 271 Leunox 2ud Nov Ditto 587 Howe 1st Nov M. H., New Street 315 Royal Pavilion 16th Oct Ditto 938 Grosvenor 6th Nov Ditto 732 Royal Sussex 27th Sept Ditto 1016 Elkington 4th Oct Ditto 811 Yarborough 12th Oct Ditto 1031 Fletcher 4th Sept Ditto 1466 Hova Villa 5th Oct Old Ship Hotel	74 468 473 587 739 887 925 938 1016 1031 1163 1180 1474 1551 1644 R.A.C. 43 74 587 938	Athol	M. H., Severn Street Great Western Hotel M. H., New Street Ditto Great Western Hotel M. H., Severn Street M. H., New Street M. H., New Street Ditto Ditto Ditto Ditto Ditto Ditto Ditto	1648 R.A.C. 302 600 BRIGH 271 315 732 811 1466 1636 1821 1947 2201 R.A.C. 271 315 732 811	Prince of Wales (?) 7th Sept Charity 22nd Oct Sincerity 2nd Oct TON—9 LODGES, 5 CHAPT Royal Clarence 19th Oct Royal York 4th Sept Royal Brunswick 13th Sept Yarborough 20th Oct Hova Ecclesia 6th Oct St. Cecilia 25th Aug Atlingworth 20th Sept Stanford 10th Sept Earl of Sussex 27th Oct Leunox 2nd Nov Royal Pavillon 16th Oct Royal Sussex 27th Sept Yarborough 12th Oct	Ditto Ditto F. M. H., Salem Street ERS. Royal Pavilion Ditto Ditto Ditto Old Ship Hotel Royal Pavilion Ditto Town Hall, Hove Royal Pavilion Ditto			
BOLTON—5 LODGES, 3 CHAPTERS. BRISTOL—9 LODGES, 3 CHAPTERS.		•	2,1000	Bristo		•			
Anchor and Hope 10th Sept F. M. H., Institute Street 146 Antiquity 12th Sept Ditto Ditto 187 Sex John Sex John's 19th Sept Ditto Ditto	146 221 348 1723 R.A.C. 37 221 348 BRADF 302 600	Antiquity 12th Sept St. John 19th Sept St. John's 27th Sept St. George 26th Sept Concord 15th Oct St. John 3rd Oct St. John's 11th Sept ORD—5 LODGES, 2 CHAPTE Hope 17th Sept Harmony 20th Sept	Ditto Ditto Ditto Ditto Ditto Ditto Ditto Ditto Bitto Ditto Ditto F. M. H., Darley Street F. M. H., Salem Street	68 103 187 { 326 610 686 1388 1404 2257 R.A.C. 68 103	Royal Clarence 10th Sept Beaufort 4th Sept Royal Sussex Lo. of Hospitality	F. M. H., Park Street Ditto			

Provincial Lodges and Chapters—(continued).

NT			No. of	Name	De con or Ne
No. of Lodge.	NAME OF LODGE OR CHAPTER.	PLACE OF MEETING.	Lodge.		PLACE OF MEETING.
	-1 LODGES, 2 CHAPTERS.	M. H., Gower Street	MANCI R.A.C.	HESTER-19 LODGES, 6 CH	APTERS—(continued).
253 731 802	Tyrian 25th Sept Arboretum 12th Sept Repose 20th Sept	Ditto Ditto	62 152	Social 10th Oct Virtue 28th Sept	Queen's Hotel, Piccadilly F. M. H., Cooper Street
1085 R.A.C.	Hartington 5th Sept	Ditto	163 204	Integrity 9th Oct Caledonian 20th Sept	Ditto Ditto
253 731	Justice 11th Sept Faith 17th Oct	Ditto Ditto	317 645	Affability 18th Oct Humphrey Cheetham 2nd Oct	Ditto Ditto
	As, I. of M.—3 Lodges, 1	CHAPTER. MaH., Loch Parade	NEWC.	ASTLE-ON-TYNE—11 LODGE Newcastle-on-Tyne 6th Sept	S, 4 CHAPTERS. [M. H., Grainger Street
1004 1242 2197	Athole 19th Sept Tynwald 5th Sept Spencer Walpole 8th Oct	Ditto Ditto	406 481	Northern Counties 5th Sept St. Peter's 10th Sept	F. M. H., Maple Street Ditto
R.A.C	Athole 20th Sept		541 685 1342	De Loraine 21st Sept Northumberland 4th Sept	Ditto Assembly Rooms F. M. H., Grainger Street
	-5 Lodges, 4 Chapters.	L. D. M. O. Jerman Sharet	1427 1626	Walker 12th Sept Percy 18th Sept Hotspur 27th Sept St. Nicholas 14th Sept	F. M. H., Granger Street F. M. H., Maple Street Ditto
57 250 1010	Humber 6th Sept Minerva 10th Sept Kingston 3rd Sept	F. M. H., Osborne Street M.H., Dagga Lane M. H., Worship Street	1676 1712	St. Nicholas 14th Sept St. John's 28th Sept Ridley ?	F. M. H., Grainger Street Ditto
1605 2134	De la Pole 28th Sept Wilberforce 7th Sept	58, Charlotte Street Ditto	2260 R.A.C.		?
R.A.C. 57	Humber 30th Aug	F. M. H., Osborne Street	406 481	De Swinburne 20th Sept De Sussex 12th Oct St. Peter's 21st Nov	Ditto M. H., Maple Street Ditto
250 1010 1605	Minerva 20th Sept Kingston 21st Oct De la Pole 28th Oct	F. M. H., Osborne Street M. H., Dagga Lane M. H., Worship Street 58, Charlotte Street	685	Northumberland 18th Sept	Assembly Rooms, Westgate Road
	-8 Lodges, 4 Chapters.	, bo, onarious succe	Lo. 52		RS. Norfolk Hotel 23, St. Giles Street
289 304	Fidelity 6th Sept Philanthropic 29th Aug	M. H., Carlton Hill M. H., Great George Street	213 807	Perseverance 9th Oct Perseverance 18th Sept Cabbell 30th Aug	Ditto Ditto
$306 \\ 1042 \\ 1211$	Alfred 7th Sept Excelsior 20th Sept Goderich 3rd Sept	M. H., Kelsall Street M. H., Great George Street Ditto	943 1500	Sincerity 25th Sept Walpole 4th Oct	Ditto Ditto
1221 1311	Goderich 3rd Sept Defence 10th Sept Zetland 21st Sept	M. H., Carlton Hill M. H., Great George Street	R.A.C. 52 213	Royal George 21st Sept Perseverance 13th Sept	Norfolk Hotel
2069 R.A.C.	Prudence 8th Sept	Ditto	807	Cabbell 11th Oct	23, St. Giles Street Ditto
289 304 306	Fidelity 11th Sept Philanthropic 3rd Oct Alfred 14th Sept	M. H., Carlton Hill M. H., Great George Street M. H., Kelsall Street	Lo. 47	NGHAM—8 LODGES, 5 CHA Newstead 2nd Oct Royal Sussex 16th Oct	M. H., Goldsmith Street
1042	Excelsior (?)	M. H., Great George Street	402 411 1434	Royal Sussex 16th Oct Commercial 10th Sept Nottinghamshire 3rd Sept	George Hotel M. H., Goldsmith Street Ditto
279	STER—5 LODGES, 2 CHAPTE St. John's 3rd Oct	F. M. H., Halford Street	1435 1794	Annesley 31st Aug De Vere 21st Sept	Ditto Ditto
523 1391 1560	John of Gaunt 20th Sept Commercial 31st AUG Albert Edward 9th Oct	Ditto Ditto Ditto	1909 2017	Carnaryon 17th Sept Duke of Portland 25th Oct	Ditto Ditto
2081 R.A.C.	Golden Fleece 9th Oct 17th Sept	Ditto	R.A.C. 47 402	Abbey 30th Oct Royal Sussex 9th Oct	Ditto Ditto
279 1560	Fortitude 25th Oct St. George's 2nd Oct	Ditto Ditto	411 1435	Commercial 24th Sept	Ditto Ditto
LIVERI 32	POOL—34 LODGES, 15 CHAI St. George's 26th Sept	PTERS. Adelphi Hotel	PLYMO	Carnaryon ? OUTH, DEVONPORT AND STO	Ditto
155 203	Perseverance 19th Oct Ancient Union 20th Sept	M. H., Hope Street Ditto		16 Lodges, 12 Chapters.	
216 241	Harmonic 13th Sept Merchants 11th Sept	Adelphi Hotel M. H., Hope Street	Lo. 70 105 156	St. John's 4th Sept Fortitude 10th Sept Harmony 3rd Sept	Huyshe Masonic Temple Ditto Ditto
249 292	Mariners 6th Sept Sincerity 10th Sept	Ditto Ditto	159 189	Brunswick 5th Sept Sincerity 10th Sept	M. H., Phænix Place, Stonehouse St. George's Hall, Stonehouse
594 667 673	Downshire 23rd Aug Alliance 18th Sept St. John 4th Sept	Ditto Ditto Ditto	202 223	Friendship To-DAY, 23 Aug and 25th Sept Charity 18th Sept	M. H., Granby Street, Devenport
680 724	Sefton 5th Oct Derby 26th Sept	Ditto Ditto	230 954	Fidelity 18th Sept St. Aubyn 11th Sept	193, Union Street M. H. Granby Street, Devenport Ditto
786 823	United Service 11th Oct Everton 19th Sept Royal Victoria 5th Sept	Ditto Ditto	$1205 \\ 1247$	Metham 17th Sept St. John's 13th Sept	1, Caroline Place, Stonehouse Huyshe Masonic Temple
1013 1094 1182	Royal Victoria 5th Sept Temple 12th Sept Duke of Edinburgh 13th Sept	Ditto Ditto Ditto	1255 1550	Dundas 17th Sept Prudence 1st Sept	Ditto Ditto
1264 1325	Neptune 3rd Sept Stanley 24th Sept	Ditto Ditto	1847 2025	Ebrington 11th Sept St. George 25th Sept Western District)	8, Hobart Street, Stonehouse St. George's Hall, Stonehouse
1350 1356	Fermor Hesketh 10th Sept Toxteth 12th Sept Hamer 20th Sept	Ditto 80, North Hill Street M. H. Hone Street	2258 } R.A.C.	United Service }	<i>\$</i>
1393 1502 1505	Hamer 20th Sept Israel 17th Sept Emulation 27th Sept	M. H., Hope Street Ditto Ditto	70 105	St. John's \ and 22nd Nov Fortitude 20th Nov	Huyshe Masonic Temple Ditto
1547 1570	Prince Arthur 12th Sept	Ditto Ditto	156 159 189	Harmony 5th Sept Brunswick 24th Oct Sincerity 22nd Oct	Ditto Ebrington M. H., Stonehouse St. George's Hall, Stonehouse
1609 1620	Liverpool Dramatic 28th Aug Marlborough 5th Sept Ancient Briton 25th Sept	Ditto Derby Hall, Tuebrook	202 223	Friendship 8th Nov Concord 31st Aug	M. H. Granby Street, Devenport 193, Union Street
1675 2042 2114	Apollo 25th Sept Apollo 5th Sept Lodge of Prudence 17th Sept	M. H., Hope Street Ditto Ditto	230 954 1205	Fidelity 24th Aug St. Aubyn 15th Oct Elliott 29th Oct	M. H., Granby Street, Devonport Ebrington M. H., Stonehouse
2215 2229	Anfield 27th Sept Lathon (?)	Eaton Hall, Bridge Road Adelphi Hotel	1255 2025	Elliott 29th Oct Dundas 19th Sept St. George 15th Nov	Metham M.H., Stonehouse Huyshe Masonic Temple St. George's Hall, Stonehouse
R.A.C. 32 203	Jerusalem 15th Oct S. John of Jerusalem 4th Sept	Ditto M. H. Hope Street		MOUTH, LANDPORT, AND SO	• ,
216 241	Sacred Delta 18th Oct Friendship 22nd Oct	M. H., Hope Street Ditto Ditto	257	11 Lodges. 5 Chapters, Phoenix 24th Oct	110, High Street
249 292	Mariners 20th Sept Liverpool 27th Sept	Ditto Ditto	342 487 1069	Royal Sussex 17th Oct Portsmouth 13th Sept United Brothers 9th Oct	F. M. H., Landport M. H., Highbury Street Grosyonor House, Southern
594 673 680	Downshire 12th Sept St. John's 10th Oct Sefton 19th Oct	Ditto Ditto Ditto	1428 1776	United Brothers 9th Oct United Service 14th Sept Landport 20th Sept	Grosvenor House, Southsea M. H., Landport Ditto
823 1094	Everton 23rd Oct Temple 25th Sept	Ditto Ditto	1834 1903 {	Duke of Connaught 25th Sept Prince Edw. Saxe)	Ditto M. H., Portsmouth
1350 1356	Fermor Hesketh 19th Sept De Grey and Ripon 3rd Oct	Ditto Ditto	1990	Weimar 18th Sept Hampshire Lo. of 13th Oct	F. M. H., Landport
1393 1502	Hamer 6th Sept Israel 11th Sept	Ditto Ditto	2068	Portsmouth Tem- perance 27th Aug	Soldier's Institute, High Street
MANCH	ESTER—19 LODGES, 6 CHA Friendship 5th Oct	PTERS. Albion Hotel	2074 R.A.U	St. Clair 17th Sept	F. M. H., Landport
62 64	Social 24th Sept Fortitude 12th Oct	Queen's Hotel, Picendilly Ditto	257 342 487	Friendship 12th Sept Royal Sussex 3rd Oct Portsmouth 11th Sept	110, High Street F. M. H., Landport M. H., Portsmouth
152 163 204	Virtue 21st Sept Integrity 26th Sept Caledonian 12th Sept	F. M. H., Cooper Street Ditto Ditto	1428 1776	United Service 16th Nov	F. M. H., Landport
317 633	Affability 6th Sept Yarborough 19th Sept	Ditto Ditto	2068	Landport { TO-DAY, 23th Aug and 22nd Nov Portsmouth Fem-}	} Ditto Soldier's Institute, High Stree
645 999	Humphrey Cheetham 3rd Oct Robert Burns 24th Sept	Ditto Albion Hotel	\ \ \ \	perance } IELD—5 LODGES, 2 CHAPT	, ,
1009 1052 1147	Shakspere 1st Oct Callender 18th Sept St. David 13th Sept	F. M. H., Cooper Street Town Hall Buildings, King Street F. M. H., Cooper Street	139 296	Britannia 13th Sept Royal Brunswick 10th Sept	F. M. H., Surrey Stree Ditto
1170 1219	St. George 17th Sept Strangeways 26th Sept	Ditto Empire Hotel, Moreton Street	1239 1779	Wentworth 3rd Sept Ivanhoe 28th Aug	Ditto Ditto
1253 1993	Travellers 8th Oct Wolseley 4th Sept	Queen's Hotel 74A, King Street	2263 { R.A.C.	St. Leonards (con- secrated 21 July) } (?)	(?)
2109 2156	Prince Edward 12th Sept Arthur Sullivan 12th Sept	Assembly Hall, Heaton Moor	139	Paradise 17th Sept Loyalty 15th Oct	F. M. H., Surrey Ditto
			· '		=*

Probincial Lodges and Chapters—(continued).

No. of Lodge or Chapter. Place of Meeting.	No. of Lodge. Name of Lodge or Chapter. Place of Meeting.
SOUTHAMPTON—5 LODGES, 3 CHAPTERS.	SUNDERLAND—5 LODGES, 3 CHAPTERS.
130	St. John

Metropolitan Todges and Chapters of Instruction.

The Editor desires that the following List may be taken as only approximately correct. To ensure absolute correctness in future issues, information from the Secretaries of the Lodges not named, or imperfectly announced, is especially solicited.

No. of Lodge.	NAME OF LODGE OR CHAPTER.	PLACE OF MEETING.	No. of Lodge,	NAME OF LODGE OR CHAPTER.	PLACE OF MEETING.
	This Day (4th) THUR	SDAY AUGUST 92m3		(4th) MONDAY, AUG	UST 27th—continued.
3 13 27 87 144 147 435 754 871 879 901 907	Fidelity at 8 Union Waterloo, 8 Egyptian, 7.30 Vitruvian, 7.30 St. Luke's, 7.30 Justice, 8 Salisbury, 8 High Cross, 8 Royal Oak, 8 Southwark, 8 City of London, 6.30 Royal Albert, 7.30 Southern Star, 8	Yorkshire Grey, London Street, W.C. Earl of Chathm., Wm. St., Woolwich. Hercules Tav., Leadenhall Street. Hercules Tav., Leadenhall Street, E.C. White Hart Tav. King's Road, Chelsea. Brown Bear, High Street, Deptford. Union Tav., Air Street, W. Coach & Horses, Lower Tottenham. Lecture Hall, High Street, Deptford. Sir Garnet Wolseley, Roth, New Road. City Arms Rest., St. Mary Axe. White Hart, Abchurch Lane, E.C. Sir Syd. Smith, Chester St., Kenn. Rd.,	1507 1536 1572 1585 1608 1623 1625 1662 1707 1804 1891 1901 2090 R.A.C.	Metropolitan	Moorgate Tav., Finsbury Pavement. Earl Chatham, Thomas St., Woolwich, Salutation, Newgate Street. Railway Hot., Putney Station. South Molton Hot., South Molton St., New Market Hot., King St., W. Smithfd. Wellington Arms, Borongh Road. Chequers, Walthamstow. Seven Sisters Hot., Tottenham. Eagle Hot., Snaresbrook. Baron's Court Hot., West. Kensington. East Dulwich Hot., Dulwich. The Baths, Black's Rd., Hammersmith.
1259 1278 1287	Duke of Edinburgh ,, 7 Burdett Coutts ,, 8 Great Northern at 8	C. of G. Hope Tav., Limehouse Church. Swan Tav., New Bethnal Green Road. Berwick Arms, Berners Street, W.	206	Hope "—	Globe Tav., Royal Hill, Greenwich.
1306 1339	St. John ,, 8 Stockwell ,, 7.30	Three Crowns, Mile End Road, Cock Tay, Kennington Road	55	(4th) TUESDAY, Constitutional at 7	Bedford Hot., Southmen, Bldgs., Holbn.
1348 1360 1366 1441 1571	Ebury , 8 Royal Arthur , 7 Highgate , 8 Ivy , 8 Leopold , 7	Greyhound Hot., Streatham Common Prince of Wales Hot., Wimbledon Bull and Gate, Highgate Road, N. Railway Tav., Battersea Rise, S.W. Austin's Hot., London Street, E.C.	140 141 177 188 238	St. George , 8 Faith , 8 Domatic , 730 Jopps , 7 Pligrim (Work in Ger-	Public Hall, New Cross, Vic. Mans. Rt., Victoria Street, S.W. Surrey M. H., Camberwell New Road, Champion Hot., Aldersgate Street,
1602 1614 1622 1625 1673 1677 1681 1685 1816 R.A.C.	Str Hugh Myddelton , 8 Covent Garden , 8 Rose , , 8 Tredegar , 7.30 Langton , 5.30 Crusaders , 8.30 Londesborough , 8 Guelph , 8 Victoria Park , 8	White Horse, Liverpool Road, N. Criterion, Piecadilly. [well. Stirling Castle Hot., Church St., Camber- Wellington Arms, Bow Road, E. White Hart, Abchurch Lane. [well Old Jerm. Tav., St., John's Gate, Clerken- Berkeley Arms, John Street, Mayfair Town Hall Leytonstone Yorkshire Grey, High Street, Stratford. Whitby Tav., 57, Wapping Wall.	554 704 706 753 820 858 860 861 1044	man 1st & 3rd Tue.) , 7 Yarborough , 8 Canuden , 8 Florence Nightingale , 7.30 Prince Fredk. William , 8 South Middlesex , 7.30 Dalhousie , 8 Finsbury , 8 Wandsworth , 8	Guildhall Tav., Gresham Street. Green Dragon, Stepney. Northbrook Hotel, Lee. M. H., William Street, Woolwich. Eagle Tav., Clifton Road, Malda Vale. Greyhound Hot., Richmond. Beaufort Ho., Walham Green. Sister's Tav., Pownall Road, Dalston. King's Head Tav., Threadneedle Street, East Hill Hot., Alma Rd., Wandsworth Railway Hot., Angel Lane, Stratford.
753 1471	Joppa ,, 7 Prince Frederick Wm. ,, 7.30 North London ,, 8	Eagle Tay., Clifton Road, Malda Vale. Northampton Hot.,St.Paul's Rd.,Canon-	1076 1155 1321	Excelsion ,, 8	Com. Dk. Tav., Plough Rd., Rotherhithe Red Lion, York Street, St. James Square
1624	Eccleston ,, 7.30	bury, N. Crown & Anchor, 79, Ebury St., S.W.	1349 1382	Friars ,, 7.30 Corinthian ,, 7 Vount Edgesumbe 8	Liverpool Arms, Canning Town, George Hot., Cubitt Town, Poplar, 19, Jermyn Street, St. James's.
	(4th) FRIDAY,	AUGUST 24th.	1446 1471 1472	Mount Edgecumbe	Cock Tav., Highbury. Three Crowns, North Woolwich.
9 25 167 169 217 256 333 507 733 749 765 766 780	Albion at Robert Burns , 8 St. John's , 8 Temperance , 8 Stability , 7 Unions (Emula, L, of L,) , 7 Kintore , 9 United Pilgrims , 7,30 Westbourne , 8 Belgrave , 8 St. James's , 8 William Preston , 8 Royal Alfred , 8	Crown Hot., Essex Street, Strand. Bedford Hd. Hot., Malden La., Cov. Gar. York & Albany Hot., Albany St., N.W. Rallway Tavern, New Cross Road. Mas. Ha. Tav., Basinghall Street. F. M. H. Stirling Castle, Church St., Camberwell. S. M. H., Camberwell New Road. Lord's Hot., St. John's Wood. Harp Tav., Jermyn Street, W. Princess Vict., Lower Rd., Rotherhithe St. Andrew's Tav., George Street, W. Star and Garter Hot., Kew Bridge.	1540 1558 1586 1598 1612 1695 1767 1889 1949 1950 R.A. C.	Chaucer 8 Duke of Connaught 8 Upper Norwood 8 Leyspring	Old White Hart, High Street, Borough Palmerston Arms, Grosvenor Park, S.E., White Hart, Church Rd., Up. Norwood, Red Lion, Leytonstone. Bell Hot., Ealing. Hornsey Wood Tav., N. Scarsdale Arms, Edwardes Sq., Kensgtn. Queen's Arms, Queen Street, Cheapside, Prince Regent, Dulwich Road, S.E. Railway Hot., New Southgate. Sussex Store, St. Martin's Lane, White Hart, Cannon Street, E.C.
834 933	Ranelagh , 8	Six Bells, Queen St., Hammersmith, W., Duke's Head, Whitechapel Road, E.	1642	Earl of Carnaryon ,, 8	Ladbroke Hall, Ladbroke Grove Road.
1056 1228 1298 1365 1381 1607 1629 1642 1716 2030 R.A.C 65 946 355	Victoria (Metro, L. of I.) , 7 Beacontree , 8 Royal Standard , 8 Clapton , 8 Kennington , 7,30 Loyalty , 8 Henry Muggeridge , 6 Earl of Carnarvon , 8 All Saints , 7,30 Abbey , 7,30 Prosperity , 6 Strawberry Hill, , 8 Royal Savoy , 7,30	Portugal Hot., 155, Fleet Street, E.C. Green Man, Leytonstone [Dury. Bullder's Arms, St. Paul's Road., Canon-Ld. Stanley, Sandringham Rd., Dalston Horns Tav., Kennington Park, S.E. Private Ro., 206, Mare Street, Hackney M.H., Mason's Avenue, E.C. Ladbroke Hall, Ladbroke Grove Road. Town Hall, Poplar. King's Arms, Buckingham Palace, Rd. Hercules Tav., Leadenhall Street, E.C. Greyhound Hot., Richmond, S.W. The Moorgate, 15, Finsbury Pavt., E.C.	30 73 79 87 186 193 228 538 720 781 813 862 898	(Last) WEDNESDA United Mariners at 7.30 Mount Lebanon 8 Pythagorean 8 Vitruvian 8 Vitruvian 8 Industry 8.30 Confidence 7 United Strength 8 La Tolerance 8 Panmure 7 Merchant Navy 7.30 New Concord 8 Whittington 7.30 Temperance in East 7.30	Y, AUGUST 29th. Lugard Hot., Lugard Road, Peckham. George Inn, Boro' High Street. Portland Hot., Greenwich. Bdg. Ho. Hot., London Bridge. Raily. Hot., West Hampstead. Hercules Tav., Leadenhall Street. Hope Tav., Stanhope St., Regent's Pk. Portland Arms, Gt. Portland Street. Balham Hot., Balham. Silver Tav., Burdett Road, Limehouse. Jolly Farmers, Southgate Road, N. Red Lion, Poppins Court, Fleet Street. Greenwich Pensr., Bow Lane, Poplar.
	(4th) SATURDAY	· ·	902 1288	Burgoyne , 7 Finsbury Park at 8.30	Goose & Gridiron, St. Paul's Churchyard Cock Tav. Highbury, N.
179 198 1275 1364 1541 1624 2012 R.A.C.	Manchester at 8 Percy , 8 Star , 7 Earl of Zetland , 7 Alexandra Palace , 7.30 Eccleston , 7 Chiswick , 7.30 Mount Sinai , 8	Yorkshire Grey, Ldn. St., Fitzroy Sq. Jolly Farmers, Southgate Road, N. Five Bells, 155, New Cross Road. Royal Edward, Mare Street, Hackney. Station Hot., Camberwell New Road. King's Head, Ebury Bridge, Pimlico. Windsor Castle, King St., Hammersmith Union Tav., Air Street, Regent Street.	1421 1475 1601 1604 1708 1791 1922 1963 R.A.C.	Langthorne	Swan Hot., Stratford, Lord Wellington, Old Kent Road, S.E. George Inn., Catford, S.E. Viet. Mans. Rest., Viet. Street, S.W. Bald Faced Stag, East End, Finchley. Whtshf. Hot., Gidhwk Rd, Shephd's Bsh Station Hot., Camberwell New Road, Roch, Tav., Battersea Park Rd. Union Tav., Air Street, W.
	(4th) MONDAY,		180 704	St. James's Union, 8 Camden, 8.30	Swan Tav., Mount Street, W. The Moorgate, Moorgate Street.
22 45 174 180 511 548 1178 1227 1425 1445	Loughborough at 8 Strong Man , 7 Sincerity , 7 St. James's Union , 8 Zetland , 8 Wellington , 8 Perfect Ashlar , 8 Upton , 8 Hyde Park , 8 Prince Leopold , 7 Marquess of Ripon , 8 Marquess of Ripon , 8	Gauden Hot., Clapham, S.W. Bull and Bell, Ropemaker Street, E.C. Raflway Tav., Fenchurch Street, E.C. Union Tav., Air Street, W. York and Albany, Regent's Pk., N.W. White Swan, High Street, Deptford. Jamaica Tav., Sthwk. Pk. Rd., Bermdsey. Three Nuns Hot., Aldgate. Porchester Hot., Leinster Pl., Paddingn. Printing Ho., Wiss., 202 Whitechapel Rd. Royal Edward Ware Street Hagkney.	933 Lod	(Last) THURSDAY (See a) (see a)	Print. H. Wks., 202, Whitechapel Road Y, AUGUST 30th. 4th Thursday in August nte). bbliged for any information the
	Marquess of Ripon ", 8	Royal Edward Mare Street, Hackney.	*Secre	ctaries of the various Lodges	may be pleased to send to him

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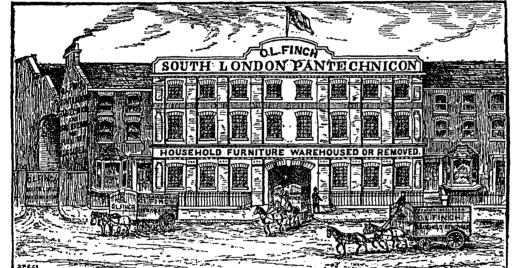
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